

Mississippi Association of Family and Consumer Sciences, Inc.

Call for Educational Sessions

Linking Cultures—Enriching Lives

2011 Annual Meeting, February 25, 2011

Delta State University, Cleveland, MS

You are invited to submit a program proposal for presentation of an educational session during the Annual Meeting to be held on Friday, **February 25, 2011**.

Submit a one-page program proposal with a cover sheet and an abstract following the format outlined in the box below. **Proposals can be submitted for a 30-minute time slot, including time for questions.** Proposals will be considered for presentations in any related field, although submissions are strongly encouraged that fit into the theme of the 2011 Annual Meeting: *Linking Cultures—Enriching Lives*.

Proposals must be submitted by mail or via e-mail as a Microsoft Word format attachment, postmarked or e-mailed no later than **November 15, 2010**. The cover sheet, program proposal, and abstract should be e-mailed as a Word attachment to Jan Haynes, VP Program, jhaynes@deltastate.edu. Please indicate “MAFCS Proposal” in the subject line of the e-mail. Mailing address: P.O. Box 3273, Delta State University, Cleveland, MS 38733.

At least one presenter per proposal must be a member of MAFCS and **all presenters must be registered** for the meeting. Presenters may be graduate or undergraduate students. **All student submissions must have a faculty advisor/instructor who is a member of MAFCS as either a sponsor or presenter.** Proposals will be peer reviewed. Notification of the committee’s decision will be made by December 15, 2010.

I. The **cover sheet** must include the following information:

Title of Presentation

Name of Submitter, Title, and Employer and title (provide same information for additional presenters)

E-mail, Mailing Address, Telephone, Fax

Format of Session (lecture, workshop, panel, etc.)

Abstract of submission for program (limited to 150 words)

Signature of Faculty Advisor/Instructor (undergraduate and graduate student submissions only)

Speaker bio for inclusion in program and introduction must be included.

II. Following the cover sheet, prepare a **one-page program proposal** to provide the review committee a description of the presentation. Information should not exceed one single-spaced standard 8 ½ x 11 page, 10 or 12 point font. Names of the presenters must not appear on the program proposal page so that the proposal can be blind reviewed. Proposals will be evaluated on clarity. Include the following information in the program proposal:

(a) Title of presentation: Please be concise, clear and descriptive.

(b) Purpose/goal/theme of presentation: Summarize the presentation. Indicate how the proposal addresses the meeting theme and/or addresses family and consumer needs

(c) Target/intended audience: i.e., college students, high school FCS teachers, Extension agents, etc.

(d) Practical application of presentation concept: Detail the practical application of the idea(s) to be presented. Describe ways in which this material is “cutting edge” information that is innovative, timely and/or unique

(e) How presentation information will impact the field. Answers how the content expands the body of knowledge about the topic or issue being addressed. Highlight the parts of the content that are relevant to current social issues.

(f) Expected outcome(s) of the project/activity.

***Please note that Student Exhibits and Student Research Poster proposals and Professional Exhibit Research and Exhibit proposals are not due until January 15, 2011.**